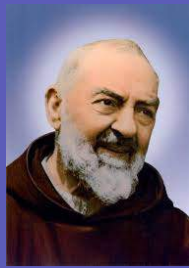


**THE PADRE PIO
PRAYER GROUP
of Cleveland**

**Spiritual Director:
Rev. Fr. Edward J. Janoch**

**Group Leader:
Cindy Russo**



St. Padre Pio Prayer Group Newsletter

JANUARY 2016

VOLUME 4, ISSUE 1

**MISSION &
VISION:**

To carry out the works, words and devotion of St. Padre Pio through prayer and charitable works where we can touch lives and change souls.

Our vision is to create more Spiritual Children and lead souls to heaven.

**UPCOMING
EVENTS:**

**Feb 3 -
Pilgrimage to
Rome, Italy for the
Padre Pio Prayer
Group Papal
Audience starts**

**Feb 6 -
Padre Pio Prayer
Group Gathering
beginning with Mass
at 8:30 AM,
St. Barnabas
Church, 9451
Brandywine Rd.**

Happy Holy New Year

As we begin the New Year, what lies ahead of us is in the hands of God. May we recommit ourselves as Spiritual Children of St. Padre Pio. May he assist you on your spiritual journey to further your love and knowledge of God. In Padre Pio's own words he wrote: "I heartily recommend that you take concern to have your heart be more pleasing to our Master, day by day. Do things in such a way that the current year will be more fruitful in good works than the last. The years are passing by, and we are approaching eternity, so we need to redouble our courage and lift our souls up to God, serving Him with more diligence in everything that our Christian vocation or profession requires of us. This alone can make us pleasing to God. It can free us from the world that is not of Him and from all of our enemies. Only this can enable us to arrive at the gate of eternal salvation. Let us then face the present trial to which Divine Providence subjects us, but let us not lose heart or be discouraged.

Let us fight hard, and we will carry off the prize that God has stored up for strong souls. Remember, the words of the Divine Master to His apostles, which He directs to us today: "Let not your hearts be troubled" [John 14:1]. Yes, do not let your heart be in turmoil in the hour of trial. Because Jesus has promised His assistance to whoever follows Him". (A Letter from Padre Pio to His Spiritual Children, January 2, 1918)



There is a saying that is associated with brides for their wedding. It goes something like this: "Something old, something new, something borrowed, something blue." This may seem strange, but part of this saying I always think about when a New Year begins. It is the first part: "Something old, something new . . ." For something old has passed on, that is, the Year of the Lord Two Thousand Fifteen [2015]. We reflect on what had taken place during that year in our personal lives, in the event of the world and in our Universal Church. We see where we achieve success in the personal, financial, and spiritual events of our lives and where we may have also fallen short or failed in these areas. We may have a sense of pride at the accomplishments and a sense of regret at where we failed. Both the successes and failures of the past year should be used as a guide to see where we will advance in the New Year. And yet something new has now begun; the Year of the Lord Two Thousand Sixteen [2016]. We can grow and mature for successes and failures help us to advance in our endeavors in life. Both are ways that we can measure how we have done, especially in the spiritual life.

In the Year of the Lord Two Thousand Sixteen, we will have opportunities to make our spiritual lives grow. The major event this year is the Extraordinary Jubilee of Mercy: "Be Merciful as the Father." Events locally and world-wide will be taking place to remind us of the loving mercy that God the Father has for us, just for the asking and taking. For us, as a Padre Pio Prayer Group, we will have the opportunity to gather with Padre Pio Prayer Groups throughout the world in Vatican City, at St. Peter's Square for a general audience with Pope Francis.



The original meeting was scheduled to take place in the Pope Paul VI Hall, but the tremendous response by the Padre Pio Prayer Groups throughout the world has forced the Vatican officials to move this gathering into St. Peter's Square. This is a chance for us to reflect on the life of St. Pio of Pietrelcina and how he was a man of great mercy for the hours upon hours of confessions he heard in his lifetime. Just as he received God's Mercy, he also shared that Mercy with others. The Holy Doors of St. Peter Basilica are now opened for us to travel through to obtain graces to be a people to receive Mercy and to grant Mercy to others that are in need of God's loving Mercy. If we are not able to go to Vatican City, we can also go through the Holy Doors of the Cathedral of St. John the Evangelist, in Cleveland, and obtain the same graces that one would receive if they were able to pass through the Holy Doors at St. Peter's. Also, there is always the Sacrament of Penance to directly receive God's Mercy. How merciful is God to us to be able to give us the opportunities to receive His Mercy.

As I write this reflection, Pope Francis has approved a miracle so that Blessed Teresa of Calcutta will be canonized a Saint during this Extraordinary Jubilee Year. Mother Teresa was [and still is] a woman



who showed great love, compassion and mercy to those who she took care of, whether they were her own religious sisters, the poor and dying, and even the total stranger. She was a woman who lived and acted on the Corporal and Spiritual Works of Mercy. Her life is an example for us to do the same. Mother Teresa is quoted many times. One of her quotes can help us to act, even if it is seen as being small. She said: "Not all of us can do great things. But we can do small things with great love." So many people think that if they are not doing so great or grandiose thing, then they are failing in their efforts to do the Corporal and Spiritual Works of Mercy. However, it is the smallest or simplest things that we do that can move a person, help a person, heal a person. Many times Mother Teresa would say that a smile can do much for a person who does not know love. She said: "Everytime you smile at someone, it is an action of love, a gift to that person, a beautiful thing."

Smiling is something so simple that all of us can do and yet it can help someone to be lifted up for the whole day. We may be the only person that day that loved them by simply smiling.

Let us remember to be "Merciful as the Father" during this new Year of the Lord Two Thousand Sixteen.

Message of Mercy from Our Lady of America

God is not surprised by any happenings in world history. He knew them all from all eternity. When He knows grave threats are on the horizon, he usually sends divine interventions which are contingent on the cooperation of specially chosen people, often children or adults with limited education. When the indigenous people of Mexico were being brutalized by the conquistadors, St. Juan Diego responded to Mary's specific request to ask the Bishop to build a chapel and they experienced the saving power of God's love. St. Bernadette of Lourdes helped Mary to bring solace and healing to so many. The children of Fatima, by their prayers and sacrifices, helped to shorten World War I and saved Portugal from the ravages of World War II. Unfortunately, when people did not heed Mary's requests, the consequences were disastrous. God asked the king of France to consecrate his country to the Sacred Heart of Jesus. He did not obey the request which then led to the horrors of the French Revolution.

A contemporary speaker, Imaculee Ilibagiza, relates how Mary, under the title of "Our Lady of Kibeho", and Jesus appeared to eight young Rwandans to plead with the people of Rwanda to open their hearts to God, lest there be a genocide with a "River of Blood" in a civil war. The apparitions were confirmed by miracles, but not enough people responded to the request and one million people lost their lives in 1994. Imaculee now speaks far and wide pleading with people to heed Mary's message of prayer and penance, and opening our hearts to God.

It is very evident that in our modern world people seem to be closing, rather than opening, our hearts to God. The consequence is that the Mideast is experiencing its own "River of Blood" and the whole world is on edge with what might happen in the future. Abortion, all kinds of sexual aberrations, cohabitation, and family breakdown are rampant. Just as Mary appeared to warn the Rwandans, so she appeared in our own United States as "Our Lady of America". It is quite an interesting story, little known, and very close to home.

In 1916, Mildred Mary Neuzil was born in Brooklyn, NY. Shortly after, the family moved to our own Cleveland, OH and became parishioners of Our Lady of Good Counsel on Pearl Rd. In 1930, Mildred joined the Sisters of the Precious Blood in Dayton, OH and was given the name Sr. Mary Ephrem which means "doubly fruitful". Her ministries were domestic work and teaching. Providentially in 1937, she was transferred to Cincinnati, OH, where she had the good fortune to have a good and holy priest, Fr. Paul Liebold as her spiritual director. In 1938 she began to have mystical experiences, but like

the young Padre Pio having such a humble and simple faith, she thought this was normal for believers, and paid them no undue attention. In 1947, Fr. Liebold instructed her to write the message down while she was at Rome City, IN. In 1948 the messages became more pressing. The locutions and visions lasted until 1959. Fr. Liebold eventually became the Archbishop of Cincinnati and gave canonical approval to the revelations under the title of "'Our Lady of America' Diary." The approval was reiterated by Archbishop Daniel Pilarczyk in 1963, and by Cardinal Raymond Burke in 2006. Sr. Mary Ephrem died in 2000 in Fostoria, OH.

Due to space limitations, the details of the messages will be taken up in next month's newsletter. Concisely put, the messages focus on Faith, Family, and especially Purity. If the messages are heeded, there will be greater miracles (mostly of the soul) emanating from the National Shrine of the Immaculate Conception in Washington DC.



than at Lourdes and Fatima!!!!!!!!!!!!!! The time for conversion is NOW. Mary comes as a last resort. In her words; "The hour grows late. My Son's patience will not last forever. Help me hold back his anger, which is about to fall on sinful and ungrateful men. Suffering and anguish, such as never before experienced, are about to overtake mankind. It is the darkest hour. But if

men will come to me, my Immaculate Heart will make them bright again with the mercy which my Son will rain down through my hands. Help save those who will not save themselves. Help me bring once again the sunshine of God's peace to the world."

Mary asked for the following prayer to be said often: **"BY THY HOLY AND IMMACULATE CONCEPTION, O MARY, DELIVER US FROM EVIL."**

When we hear this warning, we can become unduly frightened. It's beneficial to recall the words under the Divine Mercy image, "Jesus I Trust in You". **Let's DO mercy** by putting Mary's message, which is much like the Fatima and Divine Mercy messages, into practice for the salvation of our country and world during this Jubilee Year of Mercy.

For more information, go to www.OurLadyOfAmerica.org. The prayer to Our Lady of America is on page 5 of this newsletter.

Pro-Life Prayer Reflections for Every Day for January 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Lord, instill in all fathers and mothers a deep sense of responsibility for their children, born and unborn.	"All too often, as we know from experience, people do not choose life, they do not accept the 'Gospel of Life' but let themselves be led by ideologies and ways of thinking that block life, that do not respect life, because they are dictated by selfishness, self-interest, profit, power and pleasure, and not by love, by concern for the good of others. ...As a result, the living God is replaced by fleeing human idols which offer the intoxication of a flash of freedom, but in the end bring new forms of slavery and death."				1 Lord, enable me to devote more time, energy, and resources to the greatest human rights movement of our day, the pro-life movement.	2 Lord, increase my love for the children in the womb who cannot acknowledge or repay me. May You be my only reward.
4TH SUNDAY IN ORDINARY TIME				<i>Pope Francis--from homily at Mass for 'Evangelium Vitae Day' June 16, 2013</i>	MARY, MOTHER OF GOD	Ss. Basil the Great and St. Gregory Nazianzen
3 Lord, thank You for the grace of being pro-life and of standing strong when others ridicule or oppose me. May Your peace fill my soul, and may I become more like Your crucified and risen Son.	4 Spirit of truth, keep us free from the power of deception. Give us clear minds to know the truth and courageous tongues to speak it.	5 Lord Jesus, You conquered the power of death. May we seek freedom from its power only in You!	6 Lord thank You for my body, my life, and my freedom. May all of us understand the purpose of these gifts: to freely give ourselves away in love just as you did.	7 Lord, I pray for all those who have had abortions. Through the compassion of others, may they turn to You for forgiveness, and may You grant them Your peace.	8 Lord, give us a consistent respect for every life and a proper understanding of every life issue.	9 Lord, the kingdom belongs to children. Grant that we may treat them accordingly.
THE EPIPHANY OF THE LORD	St. Elizabeth Ann Seton	St. John Neumann	St. Andre Bessette	St. Raymond of Penyafort	Christmas Weekday	Christmas Weekday
10 Have mercy on us, Lord, and save us from the idolatry of death.	11 Lord, be with all those who are going through healing after abortion, and bring them quickly to Your peace.	12 Thank You Father of Life, for creating every human being, born and unborn, healthy and sick.	13 Lord, renew my confidence today that Your promise to us will continue to be fulfilled as Your Kingdom of Life grows in the world.	14 Lord, You teach us to see beyond appearances, false distinctions and prejudices. Help us car for every life, born and unborn.	15 Lord, thank You for the privilege of defending human life through the pro-life movement.	16 Lord, bless these courageous men and women. Thank You for their powerful witness.
THE BAPTISM OF THE LORD	[1ST Week in Ordinary Time]		St. Hilary			BVM
17 Lord, may we imitate those who willingly sacrifice for the cause of life!	18 Lord Jesus, may we be one as You and Your Father are one.	19 Lord, I thank You for Norma Jean McCorvey's conversion, as a sign of hope for our culture.	20 Lord, send Your blessings upon Sandra Cano, and upon all who work for the reversal of these disastrous decisions of our Supreme Court.	21 Lord, bless all those who will march this year for life, and the many more who labor for life in their own communities every day.	22 Lord, I unite myself today with all my brothers and sisters in this great pro-life cause.	23 Defend Your people, O God, and protect the rights You have given to them all.
2ND SUNDAY IN ORDINARY TIME			St. Fabian St. Sebastian	St. Agnes	Day of Prayer for the Legal Protection of Unborn Children	St. Vincent St. Marianne Cope BVM
24 Holy Spirit, keep our minds and hearts focused on children, that we may learn from them.	25 Lord, we praise You for the conversions taking place each day. Bring the world to unity in You.	26 Lord, protect Your people in all of their rights, and help us to protect one another.	27 Lord, I pray for all those who are disabled, frail, and ill. Give them Your strength and peace, and give us the eyes to see their dignity and value.	28 Lord, may all people acknowledge You as the only master of human life. May those who defend life understand that they are not only defending their brothers and sisters, but are also defending You!	29 Lord, free Your people from the deception of idolatry, witchcraft, and false worship. Preserve us in true worship and effective justice.	30 Lord, I pray today for the Society of Centurions, former abortion providers and medical personnel. Help them to find Your healing and peace.
3RD SUNDAY IN ORDINARY TIME	THE CONVERSION OF ST. PAUL	Ss. Timothy and Titus	St. Angela Merici	St. Thomas Aquinas		BVM [January 31 st Upper Left]

Day of Prayer for the Legal Protection of Unborn Children

The over 56 million abortions since the 1973 decisions of *Roe v. Wade* and *Doe v. Bolton* reflect with heart-breaking magnitude what Pope Francis means by a "throwaway culture." However, we have great trust in God's providence. We are reminded time and again in Scripture to seek the Lord's help, and as people of faith, we believe that our prayers are heard.

The General Instruction of the Roman Missal (GIRM), no. 373, designates January 22 as a particular day of prayer and penance, called the "Day of Prayer for the Legal Protection of Unborn Children": "In all the Dioceses of the United States of America, January 22 (or January 23, when January 22 falls on a Sunday) shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion."

As individuals, we are called to observe this day through the penitential practices of prayer, fasting and/or giving alms. Another way to take part is through participating in special events to observe the anniversary of *Roe v. Wade*. Find out what events might be taking place in your area.

COLLECT PRAYER (from the Mass for Giving Thanks to God for the Gift of Human Life):

God our Creator, we give thanks to you, who alone have the power to impart the breath of life as you form each of us in our mother's womb; grant, we pray, that we, whom you have made stewards of creation, may remain faithful to this sacred trust and constant in safeguarding the dignity of every human life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

"A great prayer for life is urgently needed, a prayer which will rise up throughout the world. Through special initiatives and in daily prayer, may an impassioned plea rise to God, the Creator and lover of life, from every Christian community, from every group and association, from every family and from the heart of every believer."

*Pope Saint John Paul II,
Evangelium Vitae, no. 100*



Prayer to Our Lady of America, Patroness of Our Land

Written at the behest of Our Lady, October 5, 1956 by Sister Mary Ephrem (Mildred Neuzil).

Oh Immaculate Mother, Queen of our country, open our hearts, our homes, and our land to the coming of Jesus, your Divine Son. With Him, reign over us, O heavenly Lady, so pure and so bright with the radiance of God's light shining in and about you. Be our leader

against the powers of evil set upon wresting the world of souls, redeemed at such a great cost by the sufferings of your Son and of yourself, in union with Him, from that same Savior, Who loves us with infinite charity.

We gather about you, O chaste and holy Mother, Virgin Immaculate, Patroness of our beloved Land, determined to fight under your banner of holy purity against the wickedness that would make all the world an abyss of evil, without God and without your loving maternal care.

We consecrate our hearts, our homes, our Land to your Most Pure Heart, O great Queen, that the kingdom of your Son, our Redeemer and our God, may be firmly established in us.

We ask no special sign of you, sweet Mother, for we believe in your great love for us, and we place in you our entire confidence. We promise to honor you by faith, love, and the purity of our lives according to your desire.

Reign over us, then, O Virgin Immaculate, with your Son Jesus Christ. May His Divine Heart and your most chaste Heart be ever enthroned and glorified among us. Use us, your children of America, as your instruments of peace among men and nations. Work your miracles of grace in us, so that we may be a glory to the Blessed Trinity, Who created, redeemed, and sanctifies us.

May your valiant spouse, St. Joseph, with the holy Angels and Saints, assist you and us in "renewing the face of the earth." Then when our work is over, come, Holy Immaculate Mother, and as our Victorious Queen, lead us to the eternal kingdom, where your Son reigns forever as King.

Amen.

Litany for Priests

Let us pray for:

The Holy Father, fill him with courage and grace, Lord.
 Cardinals, archbishops, and bishops, give them a shepherd's heart, Lord.
 Diocesan priests, fill them with your Spirit, Lord.
 Priests in religious orders, perfect them in their call, Lord.
 Priests who are ill, heal them, Lord.
 Priests who are in danger, deliver them, Lord.
 Priests who are weak, strengthen them, Lord.
 Priests who are poor, relieve them, Lord.
 Priests who have lost their zeal, renew them, Lord.
 Priests who are sad, console them, Lord.
 Priests who are worried, give them peace, Lord.
 Priests who are old, sustain them, Lord.
 Priests who are alone, accompany them, Lord.
 Missionary priests, protect them, Lord.
 Priests who are preachers, enlighten them, Lord.
 Priests who direct souls, instruct them, Lord.
 Priests and religious who have died, bring them to glory, Lord.



*As the
 New Year
 begins, let
 us call
 upon the
 Lord to
 bless all
 our priests.*

For all priests, give them Your wisdom and knowledge.
 For all priests, give them Your understanding and counsel.
 For all priests, give them reverence and awe of You.
 For all priests, give them patience and love.
 For all priests, give them obedience and kindness.
 For all priests, give them a burning zeal for souls.
 For all priests, give them virtues of faith, hope and love.
 For all priests, give them an intense love for the Eucharist.
 For all priests, give them loyalty to the Holy Father and their Bishops in communion with him.
 For all priests, give them respect for life and human dignity.
 For all priests, give them integrity and justice.
 For all priests, give them humility and generosity.
 For all priests, give them strength in their labors.
 For all priests, give them peace in their sufferings.
 For all priests, give them great love for the Trinity.
 For all priests, give them great love for Mary.
 For all priests, let them be the light of Christ.
 For all priests, let them be the salt of the earth.
 For all priests, let them practice sacrifice and self-denial.
 For all priests, let them be holy in body, mind and spirit.
 For all priests, let them be men of prayer.
 For all priests, may faith shine forth in them.
 For all priests, may they be concerned for our salvation.
 For all priests, may they be faithful to their priestly vocation.
 For all priests, may their hands bless and heal.
 For all priests, may they burn with love for You.
 For all priests, may all their steps be for the glory of God.
 For all priests, may the Holy Spirit fill them, and give them His gifts in abundance.



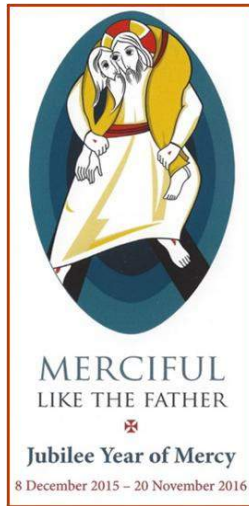
Let us pray.

Father, Son and Holy Spirit, hear the prayers we offer for our priests.
 Let them know clearly the work that You are calling them to do.
 Grant them every grace to answer Your call with courage, love, and lasting dedication to Your will.
 We ask Mary's intercession as their loving mother. Amen.

The Holy Doors

“Dear Brothers and Sisters: The Jubilee of Mercy was inaugurated this past week by the opening of the Holy Door, not only here in Rome but in dioceses worldwide, as a visible expression of our communion in the universal Church. Fifty years ago, the Second Vatican Council reminded us that the Church is called to be, in Christ, the visible sign of God’s merciful love for the entire human family. Each of us, by practicing charity, mercy and forgiveness, can be a sign of the power of God’s love to transform hearts and to bring reconciliation and peace. By passing through the Door of Mercy during this Holy Year, we show our desire to enter more deeply into the mystery of Christ’s redemptive love. Jesus tells us that he himself is the door to eternal life (Jn 10:9), and he asks us, through genuine conversion, to open the doors of our hearts to a more sincere love of God and neighbor. A special sign of grace in this Jubilee of Mercy is the sacrament of Penance, in which Christ invites us to acknowledge our sinfulness, to experience his mercy, and to receive the grace which can make us ever more effective signs of his reconciling love at work in our world.” (SUMMARY OF THE POPE’S CATECHESIS IN ENGLISH, DEC. 15, 2015)

The Holy Door - Each of the four papal basilicas in Rome has a Holy Door. The doors are normally sealed shut from the inside so that they cannot be opened. They are opened during Jubilee years, when pilgrims enter through those doors to gain plenary indulgences connected with the Jubilee. The Jubilee Year is celebrated every 25 years, meaning that the Holy Door is opened every 25 years. The Holy Father can proclaim a Holy Year (Jubilee Year) at any time as Pope Francis has proclaimed 2016 a Jubilee of Mercy and thereby the Holy Doors of all four Basilicas will be opened. The Holy Door symbolizes the redemption of man’s sins and starting a new life.



In accordance with Pope Francis' wishes, the remains of Saint Pio of Pietrelcina will be exhibited in St. Peter's Basilica for the first time for a week, as a witness and an apostle of mercy. The veneration will last until the beginning of Lent 2016, during the Holy Year of Mercy. Our Northeast Ohio Padre Pio Prayer Group Pilgrims will represent us attending from Feb. 3-9th, including a special message from Pope Francis on Feb. 6, 2016.

All Cathedrals around the world have opened a Holy Door in observance of this “Year of Mercy” declared by Pope Francis. Bishop Lennon invites all of us to come and

cross over the threshold of the Holy Door during the Year of Mercy. The Cathedral of St. John the Evangelist is located at E. 9th Street and Superior Avenue in downtown Cleveland. The Pope is calling everyone to “Keep alive the desire to know how to welcome the numerous signs of the tenderness which God offers to the whole world and, above all, to those who suffer, who are alone and abandoned, without hope of being pardoned, or feeling the Father’s love.”

Pope Francis also is asking all persons to carry God’s message of mercy to others through Corporal Works of Mercy such as feeding the hungry, visiting the sick, sheltering the homeless, and visiting the imprisoned. Spiritual Works of Mercy include instructing the ignorant, counseling the doubtful, comforting the sorrowful, forgiving all injuries, and praying for the living and the dead. This Jubilee Year of Mercy is celebrated through

November 20, 2016. The rituals of opening Holy Doors for holy years date as far back as 1499 when a wooden door was opened by Pope Alexander VI on Christmas Eve, beginning the Holy Year 1500. Most recently the new millennium was celebrated as a Jubilee Year in 2000.



KEEP OUR SICK SISTERS & BROTHERS IN YOUR DAILY PRAYERS

Call Helen Husky 440-232-3462 to add a member to the list.

Mary Bacon
Sue Brand
Marty Franck
Herman Grazioli
Pat Jones
George Landfear
Pauline Lubey
Eleanor Phillips



*“Remember, our suffering is brief
but our reward is eternal.”*

- St. Padre Pio



OUR CONDOLENCES TO THE FAMILIES OF OUR RECENTLY DECEASED

Pray for All Souls in Purgatory

*“Pray, hope and
don’t worry.
Worry is
useless. God is
merciful and
will hear your
prayer.”*

- St. Padre Pio

For those who suffer, that our Lord Jesus Christ will give them the grace and courage to accept their suffering, that they may experience the healing hands of our Lord Jesus Christ. *“Saint Pio intercede to Jesus for them”*

For those who are ill in my family and among my friends, that they may be restored to full health: physically, mentally and spiritually. *“Saint Pio intercede to Jesus for them”*

For the housebound, the bedridden, and those in wheelchairs, who have to rely on others for their needs. *“Saint Pio intercede to Jesus for them”*

For those who suffer serious diseases, that God’s loving Spirit may radiate within them. *“Saint Pio intercede to Jesus for them”*

For those with disabling handicaps, that they reach out in faith to touch the hem of the Lord’s garment and know his power. *“Saint Pio intercede to Jesus for them”*

For those who are mentally ill or seriously depressed, that the Lord give them both the desire to be healed and the courage to change. *“Saint Pio intercede to Jesus for them”*

For the peace of God’s gift to see an illness as an opportunity to draw even closer to him. *“Saint Pio intercede to Jesus for them”*