

**THE PADRE PIO  
PRAYER GROUP  
of Cleveland**

**Spiritual Director:  
Rev. Fr. Edward J. Janoch**

**Group Leader:  
Cindy Russo**



# St. Padre Pio Prayer Group Newsletter

SEPTEMBER 2016

VOLUME 4, ISSUE 9

**UPCOMING  
EVENTS:**

**Sep 4-5 -**

See page 7 of this newsletter for Saint Teresa of Calcutta Masses on EWTN

**Sep 11 -**

Pray for the group returning from the "Canonization of Mother Teresa and Walking in the Footsteps of Sts. Francis and Pio" Pilgrimage

**Sep 17-28 -**

See page 8 of this newsletter for Saint Padre Pio on EWTN

**Sep 23 -**

St. Padre Pio Feast Day Celebration beginning with Pot Luck Dinner at 6:00 PM and Mass at 7:30 PM, Our Lady of Guadalupe Church, 9080 Shepard Rd., Macedonia

**Oct 1 -**

Padre Pio Prayer Group Gathering beginning with Mass at 8:30 AM, St. Barnabas Church, 9451 Brandywine Rd., Northfield

## Do You Really Trust Jesus?

Trusting in Jesus is a moment by moment choice. We easily trust Jesus when things in our life are going well, when we see Him working on our behalf. This type of trust flows readily within us, requiring no effort of our will. However, when situations in life go wrong, sometimes very wrong, our trust flow slows down and weakens. We are sometimes forced to choose trusting Him or not.

St. Padre Pio trusted Jesus every moment of His life being an obedient and faithful son. He trusted Jesus with all the adversities of his life. St. Padre Pio never complained. When you start worrying and complaining to others, it opens the door to deadly sins, such as self-pride, anger and rage. The Catechism of the Catholic Church teaches us all sin involves a lack of trust in God's goodness. When you are tempted to grumble, come to Jesus, your best friend, and talk it out with Him. Distrust hurts our Lord, especially for His chosen souls. He chose each one of us. "You did not choose Me but I chose you." (John 15:16). He will understand. Then rest in the deep assurance of His intimate love.

As we continue to grow in our love and friendship with our Lord King, we walk hand in hand with Him. Rest your head on His Sacred Heart. He will comfort you. Alone we cannot handle problems, but together you can face whatever the day brings: pleasure, hardship, illness, disappointments. Nothing is ever wasted when it is shared with Him. Do everything dependent on Jesus. Be prepared to suffer for Him in His name. All suffering has meaning in His Kingdom. Pain and problems are opportunities to demonstrate your trust in Jesus. When you thank Jesus and offer it up for His purpose, you are using one of the highest forms of praise. Trust in Him and refuse to worry. Use that worry energy in trusting Jesus. It will keep you connected and aware of His presence.



So remember to trust that Jesus knows what He is doing and be ready to follow Him where He leads you. He will give you strength and will bless you with His Love. St. Pio said "Pray, Hope and Don't Worry." Live it!

**St. Padre Pio, Help me when I am in despair and feel so lonely and sad. Help me in growing closer to Jesus each and every day. He is my Savior. Help me in trusting Jesus every second of my life. Jesus, I trust in you! Amen.**

***“For the honor of the Blessed Trinity, the exaltation of the Catholic faith and the increase of the Christian life, by the authority of our Lord Jesus Christ, and of the holy Apostles Peter and Paul, and our own, after due deliberation and frequent prayer for divine assistance, and having sought the counsel of many of our brother bishops, we declare and define Blessed Teresa of Calcutta to be a saint, and we enroll her among the saints, decreeing that she is to be venerated as such by the whole church. In the name of the Father, and of the Son, and of the Holy Spirit.”***

The above formula for canonization will be read on Sunday, 4 September 2016 as Mother Teresa will be declared a Saint of the Roman Catholic Church. Her life attests to the fact that she faithfully imitated her Lord and Savior Jesus Christ and witnessed to the world that presence of Christ for those she lived, worked and cared for.

I never met St. Teresa of Calcutta, but my exposure to her occurred at the 134<sup>th</sup> Supreme Convention of the Knights of Columbus, held in Toronto, Ontario. During the Memorial Mass on Thursday, 4 August 2016, the relics of a number of saints were present at the Mass. These relics included those of the Mexican martyrs who were killed in the early 20th century during the government’s persecution of the Church; St. Jeanne Jugan, founder of the Little Sisters of the Poor, whose sisters received the *Gaudium et Spes Award* two days earlier at the States Dinner; St. Kateri Tekakwitha, the first Native American to be canonized; Canadian Jesuit martyrs, whose remains are preserved at the Martyrs’ Shrine in Midland, Ontario; St. Faustina Kowalska, who was a patron of the recent World

Youth Day in Poland, where the Knights of Columbus sponsored the Mercy Centre; St. John Paul II, patron of the Order’s Saint John Paul II National Shrine in Washington, D.C.; and Blessed Teresa of Kolkata, who was a close friend of the Knights and will be canonized by Pope Francis in Rome on September 4, 2016. I was able to be in her presence at this Mass. The relics help us to be in the presence of a Holy One of God who have gone before us and to remind us that there are Holy Ones of God that are among us now.

Later that morning the Knights of Columbus held the final session of the Supreme Convention and during this session the postulator for the cause of sainthood for Mother Teresa presented to the Knights a relic of Mother Teresa for the St. John Paul II Shrine. This relic is a First Class Relic of her blood. When I heard this, I immediately had the thought of two children, who wanted to bond their friendship, pricked their finger and as a drop of blood formed on the finger, each pressed their pricked finger to the other, becoming “blood brothers.” The reason I thought of this was that the First Class Relic of St. John Paul II that the Knights have at the St. John Paul II Shrine is a vial of his blood. St. Teresa of Calcutta and St. John Paul II were great friends and contemporaries of the Twentieth Century. Their relics will now be “blood brother and sister” as canonized Saints of the Church. It reminds us that we are also “blood brothers and sisters” to the Saints of God, the Holy Ones of Heaven. We are “Saints in the Making” on Earth as they are the “Saints Triumphant.”

To help us know more about St. Teresa of Calcutta, there are a number of quotes about her in this Newsletter. The monthly calendar has a quote from Mother Teresa for each day of the month. Let us also continue to pray for those of our St. Padre Pio Prayer Group who have travelled to Rome for Mother Teresa’s canonization. May they have a safe journey and arrive back home safely.

St. Teresa of Calcutta, Pray for Us!



Relics of Mother Teresa present at the Knights of Columbus Memorial Mass on 4 August 2016.



First Class Relic of Saint John Paul II at the St. John Paul II Shrine in Washington DC.

# Saint Mother Teresa of Calcutta

Canonized 4 September 2016

We are all called to be Saints like St. Mother Teresa. Not all of us can do great things like St. Mother Teresa, but we can do small things with great love. St. Mother Teresa said, "I am not sure exactly what heaven will be like, but I know that when we die and it comes time for God to judge us, He will not ask, 'How many good things have you done in your life?' Rather He will ask, how much love did you put into what you did?" Here are 10 quotes from St. Mother Teresa on the love of God through service:

**1. "I try to give to the poor people for love what the rich could get for money. No, I wouldn't touch a leper for a thousand pounds; yet I willingly cure him for the love of God."**

So often, we shy away from the gross tasks, like cleaning the toilets and diaper changes, because they can be disgusting. Every task we do, we should do for great love of God, no matter how gross it is.

**2. "Love is a one-way street. It always moves away from self in the direction of the other. Love is the ultimate gift of us to others. When we stop giving we stop loving, when we stop loving we stop growing, and unless we grow we will never attain personal fulfillment; we will never open out to receive the life of God. It is through love we encounter God. Where there is Love, there is God."** One cannot be fully alive without relationships with others. We are made for love, to be unified in a giving and receiving with others and ultimately with God. If we close ourselves off to service, we will never create the space within ourselves to be filled with the love of God. Rather, like a cup that is full, His love will only spill over the edges, never finding room within our hearts to make us whole.

**3. "If you can't feed a hundred people, then feed just one."**

So often, we get discouraged by the many things we cannot do (such as feed a hundred people), that we do not do feed anyone. If we feed one, there is one less hungry person in the

world. If every one of us followed this advice, we could feed the world.

**4. "How do you know, love, and serve God? How do you prove that you love Him? In the family, the father proves his love by all that he does for his children, for his wife. We prove our love for Jesus by what we do, by who we are."**

Love is defined by actions and the most important actions are our everyday actions. Most of these actions are small, but the way you respond to everyday situations with your family, friends and coworkers reveals who you are at your core. The way you respond to interruptions in your day that need your attention says more about you than all the actions you do when others are watching.



**5. "Let us touch the dying, the poor, the lonely and the unwanted according to the graces we have received and let us not be ashamed or slow to do the humble work. Service flows from prayer. We are only able to serve others to the degree that we are connected to Jesus, according to the graces we have received."** We cannot hope to help others apart from Jesus.

Sometimes, we may feel far from Jesus, but this should not be an obstacle. At these times we can turn to Him with humility and do the humble work.



**6. "Love begins at home, and it is not how much we do ... but how much love we put in that action."** We all want to do great things. It is hard to remember that sometimes what seems to be humble work are really the great things.

**7. "Some time ago a man came to our house and he said, 'Mother, there is a family, a Hindu family, that has eight children. They have not eaten for a long time. Do something for them.' So she took some rice and went. When she arrived at their house, she could see the hunger in the children's eyes. Their eyes were shining with hunger. She gave**

*(Continued on page 7)*



# Quotations from St. Teresa of Calcutta for September 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>4 If I look at the Mass I will never act.</p>	<p>5 "The greatest disease in the West today is not TB or leprosy; it is being unwanted, unloved, and uncared for. We can cure physical diseases with medicine, but the only cure for loneliness, despair, and hopelessness is love. There are many in the world who are dying for a piece of bread but there are many more dying for a little love. The poverty in the West is a different kind of poverty -- it is not only a poverty of loneliness but also of spirituality. There's a hunger for love, as there is a hunger for God."</p> <p style="text-align: right;">St. Teresa of Calcutta</p>	<p>6 People are often unreasonable and self-centered. Forgive them anyway.</p>	<p>7 If you are kind, people may accuse you of ulterior motives. Be kind anyway.</p>	<p>1 Be faithful in small things because it is in them that your strength lies.</p>	<p>2 One of the greatest diseases is to be nobody to anybody.</p>	<p>3 There are many people who can do big things, but there are very few people who will do the small things.</p> <p style="text-align: right;">St. Gregory the Great <i>First Saturday</i></p>
<p>23<sup>RD</sup> SUNDAY IN ORDINARY TIME</p>	<p>St. Teresa of Calcutta Labor Day</p>	<p>13 Give the world the best you have and it may never be enough. Give your best anyway.</p>	<p>14 I have found the paradox, that if you love until it hurts, there can be no more hurt, only more love.</p>	<p>8 It is a poverty to decide that a child must die so that you may live as you wish.</p>	<p>9 Prayer is the mortar that holds our house together.</p> <p style="text-align: right;"><i>First Friday</i></p>	<p>10 If you are honest, people may cheat you. Be honest anyway.</p>
<p>11 Yesterday is gone. Tomorrow has not yet come. We have only today. Let us begin.</p>	<p>12 Everytime you smile at someone, it is an action of love, a gift to that person, a beautiful thing.</p>	<p>13 St. John Chrysostom</p>	<p>14 THE EXULTATION OF THE HOLY CROSS</p>	<p>15 THE NATIVITY OF THE BLESSED VIRGIN MARY</p>	<p>16 St. Peter Claver</p>	<p>17 BVM</p>
<p>24<sup>TH</sup> SUNDAY IN ORDINARY TIME</p>	<p>The Most Holy Name of Mary</p>	<p>20 Love to be real, it must cost—it must hurt—it must empty us of self.</p> <p style="text-align: right;">Ss Andrew Kim Tae-gon &amp; Paul Chong Ha-sing and Companions</p>	<p>21 Let us not be satisfied with just giving money. Money is not enough, money can be got, but they need your hearts to love them. So, spread your love everywhere you go.</p> <p style="text-align: right;">ST. MATTHEW</p>	<p>22 Our Lady of Sorrows</p>	<p>23 Ss. Cornelius &amp; Cyprian</p>	<p>24 St. Robert Bellarmine BVM</p>
<p>18 Life is a game, play it.</p>	<p>19 Never worry about numbers. Help one person at a time and always start with the person nearest you.</p> <p style="text-align: right;">St. Januarius</p>	<p>26 It is a kingly act to assist the fallen.</p>	<p>28 We learn humility through accepting humiliations cheerfully.</p> <p style="text-align: right;">St. Wenceslaus St. Lawrence Ruiz and Companions</p>	<p>29 Never travel faster than your guardian angel can fly.</p>	<p>30 Joy is a net of love by which you can catch souls.</p>	<p>25 BVM</p>
<p>25 The hunger for love is much more difficult to remove than the hunger for bread.</p>	<p>26 If a mother can kill her own child -- what is left for me to kill you and you to kill me -- there is nothing between.</p> <p style="text-align: right;">Ss. Cosmas &amp; Damian</p>	<p>27 St. Vincent de Paul</p>	<p>28 SS. MICHAEL, GABRIEL AND RAPHAEL, ARCHANGELS</p>	<p>29 St. Pio of Pietrelcina</p>	<p>30 St. Jerome</p>	
<p>26<sup>TH</sup> SUNDAY IN ORDINARY TIME</p>	<p>Ss. Cosmas &amp; Damian</p>	<p>St. Vincent de Paul</p>	<p>St. Wenceslaus St. Lawrence Ruiz and Companions</p>	<p>SS. MICHAEL, GABRIEL AND RAPHAEL, ARCHANGELS</p>	<p>St. Jerome</p>	

## The Eucharistic Miracle of Lanciano

*After witnessing the Canonization of Blessed Mother Teresa, our pilgrims will visit Lanciano on their pilgrimage. The following describes this miracle that they will see on 07 September 2016.*

The miracle of Lanciano is the first, and many believe the greatest, Eucharistic Miracle of the Catholic Church. The miracle occurred in the 700s in the town of Lanciano, then known as Anxanum, an ancient Roman city, located southeast of Rome. There the monks of St. Basil had established a monastery under the patronage of St. Longinus, traditionally believed to be the centurion at the crucifixion who proclaimed, Truly, this was the Son of God (Mt 27:54) and pierced the side of our Lord with his lance (Jn 19:34).

One day, a certain monk was offering the Holy Sacrifice of the Mass. Although we do not know his identity, an ancient document described him as ...versed in the sciences of the world but ignorant in that of God. Apparently, he had been plagued by doubts about transubstantiation: he agonized over whether the bread and wine changed substantially into the Body and Blood of our Lord at the words of consecration, and whether our Lord was truly present in the Holy Eucharist.

This time, when the monk pronounced the words of consecration, the host was miraculously changed into flesh and the wine into blood. The monk was awestruck. Weeping joyously, he regained his composure. He called the congregation around the altar and said, O fortunate witnesses, to whom the Blessed God, to confound my unbelief, has wished to reveal Himself visible to our eyes! Come, brethren, and marvel at our God, so close to us. Behold the Flesh and Blood of our Most Beloved Christ. Those who witnessed the miracle soon spread the news throughout the surrounding area.

Shortly after the occurrence, the Blood coagulated into five globules of different sizes, but the Flesh remained the same. The archbishop ordered an investigation. The testimony of witnesses was recorded. The Flesh and Blood appeared to be human flesh and blood. The archbishop sent a scale for the weighing of the globules: each individual globule weighed the same as the other individual ones (although different in size) or as all five together or as any other combination. Eventually, the Flesh and the globules of Blood were placed in a special ivory reliquary, but not hermetically sealed. Church authorities certified the miracle although the original document was lost some time in the 16th century.

Since the first basic investigation, the Church has permitted other studies on the relics. In 1574, Msgr. Rodrigues once again weighed the five globules in the presence of witnesses and arrived at the same conclusion. Remember though that eight centuries had passed and no visible sign of deterioration had taken place.

In 1713, the original ivory reliquary was replaced by one of silver and crystal. The Flesh is displayed in a monstrance just like the Sacred Host, and the globules of Blood are in a crystal chalice, which some believe is the actual chalice used by the monk for Mass.

The most thorough study occurred in 1970-71. Pope Paul VI permitted a series of scientific studies on the precious relics to verify their nature. Dr. Odoardo Linoli of the hospital of Arezzo conducted the study. He was assisted by Dr. Ruggero Bertelli at the University of Siena. The analyses were performed in accord with scientific standards and documented, and Dr. Bertelli independently corroborated Dr. Linolis findings. In 1981, using more advanced medical technology, Dr. Linoli conducted a second histological study; he not only confirmed the findings but also gathered new information.

The major findings from this research include the following: The Flesh, yellow-brown in color, has the structure of the myocardium (heart wall) and the endocardium, the membrane of fibrous-elastic tissue lining all the cardiac cavities. These have the same appearance as in the human heart. No traces of preservatives were found in the elements.

The blood was also of human origin with the type AB. Proteins in the clotted Blood were normally fractionated with the same percentage ratio as those found in the seroproteic make-up of normal, fresh human blood. The blood contained these minerals: chlorides, phosphorus, magnesium, potassium, sodium, and calcium.

Professor Linoli asserted that the blood, if taken from a cadaver, would have deteriorated rapidly. Given that these samples were centuries old, free of preservatives, and never hermetically sealed in the reliquaries, they should have deteriorated. However, he underscored that the samples had the same properties as fresh human blood and flesh.

The beauty of the miracle of Lanciano reflects the words our Lord spoke, I am the Bread of Life. He who feeds on my Flesh and drinks my Blood has life eternal and I will raise him up on the last day. For my Flesh is real food and my Blood real drink. The man who feeds on my Flesh and drinks my Blood remains in Me, and I in him (Jn 6:35, 54-56). We must, therefore, never forget that when we participate at Mass, we witness a miracle, and through the reception of Holy Communion we share in the divine life of our Savior.

The relics to this day remain under the care of the Franciscans.

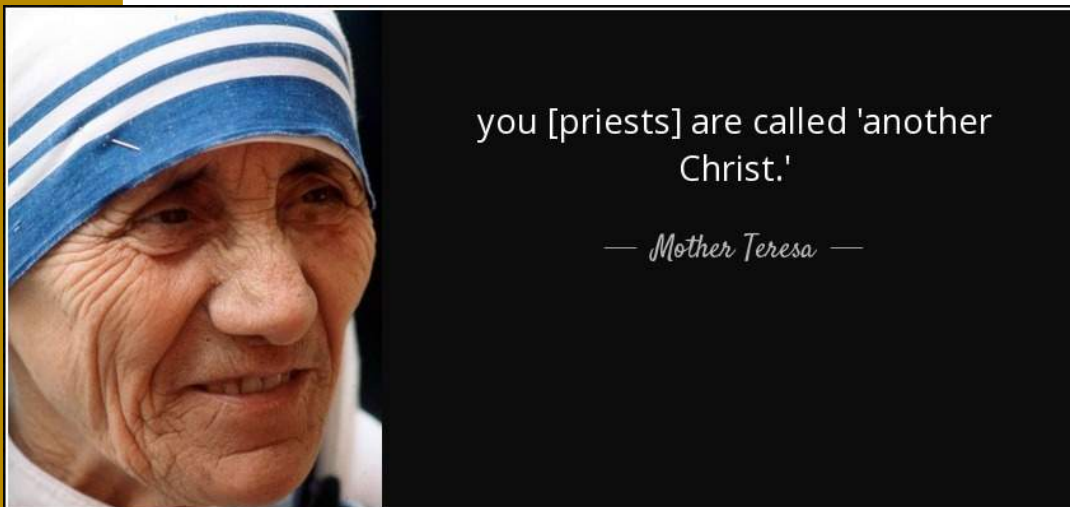
SOURCE: <http://www.catholiceducation.org/en/culture/catholic-contributions/the-miracle-of-lanciano.html>





# Prayer for Priests

Let us pray for priests this month with our newest saint: Saint Mother Teresa



*Protect  
them, guide  
them, and  
keep them  
in your  
heart.*

## Prayer by Saint Mother Teresa for Priests

Mary, Mother of Jesus, throw your mantle of purity over our priests. Protect them, guide them, and keep them in your heart. Be a Mother to them, especially in times of discouragement and loneliness. Love them and keep them belonging completely to Jesus. Like Jesus, they, too, are your sons, so keep their hearts pure and virginal. Keep their minds filled with Jesus, and put Jesus always on their lips, so that he is the one they offer to sinners and to all they meet. Mary, Mother of Jesus, be their Mother, loving them and bringing them joy. Take special care of sick and dying priests, and the ones most tempted. Remember how they spent their youth and old age, their entire lives serving and giving all to Jesus. Mary, bless them and keep a special place for them in your heart. Give them a piece of your heart, so beautiful and pure and immaculate, so full of love and humility, so that they, too, can grow in the likeness of Christ. Dear Mary, make them humble like you, and holy like Jesus. Amen.



### BEST WISHES

*to our Spiritual Children celebrating birthdays and special occasions in the month of September*

### PILGRIMAGE CANCELLED

*Please note that the pilgrimage to Washington NJ and Bartos PA on September 24-25, 2016 is CANCELLED*

(Continued from page 3)

the rice to the mother. The mother divided it into two, and then she went out. When she came back, I asked her, 'Where did you go?' The mother said, 'They are hungry also.' She shared what little she had. And this is what we have to come to know ... Love, to be true, has to hurt and this woman who was hungry – she knew that her neighbor was also hungry, and that family happened to be a Muslim family. So it was touching, so real." Many think the opposite of love is hate, but the opposite of love is really indifference. How often do we fail to even give notice to the pain of others? We hold them at arm's length, not allowing their circumstance to break our comfort. We may not always be able to help, but the first step of love is to share in the pain of another.

8. "We think sometimes that poverty is only being hungry, naked and homeless. The poverty of being unwanted, unloved and uncared for is the greatest poverty. We must start in our own homes to remedy this kind of poverty." Saint Mother Teresa's Missionaries of Charity order not only cares for the poor, but they restore their dignity by giving them a purpose. In all of their houses, everyone who can work does work because even the smallest or simplest job can restore pride.

9. "At the end of life we will not be judged by how many diplomas we have received,

how much money we have made, how many great things we have done. We will be judged by 'I was hungry, and you gave me something to eat, I was naked and you clothed me. I was homeless, and you took me in.'" We spend a great deal of time pursuing our hopes and dreams. There is nothing wrong with this. But, we must remember that God does not value the things of the world. He values love. Let us each ask ourselves,



"How do we help the least of God's people? Do we give food and shelter to the hungry and homeless (either directly or through financial support)?"

### Saint Teresa of Calcutta Masses on EWTN

9/4 11:30 AM (3 hr):  
"Mass of Canonization of  
Blessed Teresa of Calcutta"

9/5 12:00 PM (2.5 hr):  
"Mass of Thanksgiving for  
Saint Teresa of Calcutta"

Gracious Lord, look on us through your mercy and grant, through the intercession of St. Teresa of Calcutta, the grace of ... (mention your intention) ... which we ardently desire. Help us to know that where there is God, there is Love. Amen.

10. "I see God in every human being. When I wash the leper's wounds I feel I am nursing the Lord himself. Is it not a beautiful experience?" God can make the ugly beautiful. He can transform the most difficult tasks into meaningful experiences, but we have to be aware of His presence. Do we take advantage of this? Do we see God in each and every human being?

## KEEP OUR SICK SISTERS & BROTHERS IN YOUR DAILY PRAYERS

Call Helen Husky 440-232-3462 to add a member to the list.

James Angellella  
 Mary Bacon  
 Miquel Baez  
 Fr. Dan Begin  
 Sharon Brickman  
 Terri Briggs  
 Tom Bruno  
 Ken Buttermark  
 James Candeletti  
 Bernie Cermak  
 Rose Dinato  
 Bob Dodds  
 Sean Doherty  
 Tim Doherty  
 Nadia Dorenkott  
 George Ducic  
 Stephanie Fiata  
 Steve Fiata  
 Marty Franck  
 Louise Frein  
 Richard Frein  
 John Genuard  
 Chuck Gerwee  
 Herman Graziolli  
 Jim Green  
 Pat Jones  
 Paul Kazmierczak

Amy Kerico  
 Jeff Kerico  
 John Korosec  
 Joanne Kowalski  
 Barbara Krawiec  
 George Landfear  
 Kenneth Leipold  
 Carole Liming  
 Dave Liming  
 Pauline Lubey  
 Baby Joseph Angelo Martyn  
 Evelyn McCarthy  
 Carol McCullough  
 Jen Minniti  
 Parker Monhollan  
 Peter Morici  
 Marilyn Murphy  
 Nathan  
 JoAnn Paciotti  
 Bill Papes  
 Eleanor Phillips  
 Robin Richards  
 Valerie Rutherford  
 Marianne Sandy  
 Steve Sandy  
 Phyllis Schilling  
 Amanda Schramm

George Schuck  
 Judy Semple  
 Lorraine Seriano  
 Roberta Sloan  
 SPECIAL INTENTION  
 Linia Staab  
 Donna Stasse  
 Rita Szerpicki  
 Shawn Terrill  
 Lee Tran  
 Norma Vaccarina  
 Christine Wagner  
 Aurea Weaver  
 Ron Weaver  
 Tom Whalen  
 Jim Yensel  
 Gilbert Ziegler  
 Marilyn Zolata



### OUR CONDOLENCES TO THE FAMILIES OF OUR RECENTLY DECEASED

Sue Brand  
 Steve Menter, grandson of Ron & Marlene Wisniewski

## Feast Day of Saint Padre Pio — September 23

St. Padre Pio had prophesied endless things during his lifetime, including his own death, nine years to the exact date before it happened. Seeing the moment coming, he got up from his bed, put on his habit, confessed, sat down in the chair and whispered, "I see two mothers!" His last words were "Jesus and Mary". An hour later he was in heaven. He had a calm, peaceful death. Even in death there was a similarity to the suffering Christ, whom he loved so much. When the doctors examined the dead body in the cell, they found it to be without a drop of blood left in it. He literally spilled it out in the imitation of Our Lord at Calvary. Another marvelous occurrence happened in



that the wounds on his hands and feet were completely healed. No scar was left whatsoever, as a sign of the resurrection that was taking place following the end of crucifixion. Padre Pio died on September 23, 1968 at 2:30 AM. There was an estimated 100,000 mourners who attended his funeral.

### Saint Padre Pio on EWTN

- 9/17 10:00 PM Part 1 (90 min):**  
"Padre Pio—Between Heaven and Earth"
- 9/23 8:00 PM (60 min):**  
"Pray, Hope, and Don't Worry"
- 9/24 8:00 PM Part 2 (90 min):**  
"Padre Pio—Between Heaven and Earth"
- 9/25 10:00 PM (60 min):**  
"Encounter with Padre Pio"
- 9/28 6:30 PM (30 min):**  
"William M. Carrigan: Witness & Friend of Padre Pio"