

**THE PADRE PIO
PRAYER GROUP
of Cleveland**

Spiritual Director:
Rev. Fr. Edward J. Janoch

Chaplain:
Rev. Fr. William E. Browne

Group Leader:
Cindy Russo, OFS

**MISSION &
VISION:**

To carry out the works, words and devotion of St. Padre Pio through prayer and charitable works where we can touch lives and change souls.

Our vision is to create more Spiritual Children and lead souls to heaven.

**UPCOMING
EVENTS:**

**Jan 5 -
Padre Pio Prayer
Group Gathering
beginning with
Rosary at 8:00 AM
and Mass at 8:30 AM,
St. Barnabas Church,
9451 Brandywine
Rd., Northfield**

**Jan 8-18, 2019 -
Pilgrimage to the
Holy Land (see our
website for details)**

Check the online
Community Bulletin
Board on our
website to view
upcoming events
in the area



St. Padre Pio Prayer Group Newsletter

DECEMBER 2018

VOLUME 6, ISSUE 12

Christmas: A Season of the Heart

We all have probably had the frustrating experience of trying to convince another about why the Catholic faith is the true faith, why abortion is wrong, why our adult children should come back to church, etc. The difficulty is that the arguments seem abstract and therefore difficult to prove. God is aware of the futility of abstractions and so he decided to incarnate himself so that we could touch him and experience him. He did not write a thesis on his existence. He simply came incarnated on that first Christmas day to begin a life of tenderness and kindness which people could experience.

A theologian-psychologist states that children who had a warm relationship with their believing parents will much more likely practice the faith as adults than children who did not have a warm relationship with their parents. Harvard University did a study and found that 95% of men who did not have a good relationship with their mothers became seriously ill by the time they reached their mid-fifties. Life is much more than principles or the 10 commandments. The full Christian life is living the 10 commandments combined with a vibrant affective and warm emotional life. "I have come that you may have life and life to the full." Jesus is the living example of uprightness and heart combined.

As society becomes more course, we experience people shouting "their truth" at people who simply react by shouting "their truth" in return. Many frustrated wives try to explain their frustration to their husbands who approach the issue in a merely logical way and don't read between the lines that it is a heart issue. Most divorces would not happen if the communication would be "heart" communication.

Christmas is a season of the heart. The infant Jesus had a heart. His heart grew into a manly heart. He tenderly saved the woman caught in adultery, forgave the thief on the cross, forgave St. Peter his betrayal, etc. We too need to be people of the heart. Question: If a spiritual photograph were taken of my soul, would there be rays of love coming

from my heart like the rays coming from the heart of Jesus in the divine mercy image?

Some examples:

A ninth grade student in a Catholic high school had difficult parents who fought a lot. There wasn't much love in the home. His negative personality reflected this. A priest who was his coach took an interest in him and showed him kindness. His heart responded to the priest's heart and he became an exemplary Catholic leader.

An inner city man was in deep trouble with the law and was sentenced to three consecutive life imprisonments. He trusted no one in the prison and was ready to fight with any of his fellow prisoners. A group of inmates who had found Jesus took an interest in him. Their hearts connected. He accepted Jesus and his heart was so good that he was released from prison after only thirteen years and founded "Set Free", a Christian ministry which is having a lot of success in rehabilitating prisoners.



During the Korean war, a Christian American soldier was thrown in a cell with a Korean soldier who had betrayed his superiors. He was brutally beaten and starved. The American soldier shared the little food he had and nursed his wounds for weeks. Finally after a severe beating,

they both knew the Korean would die. He was afraid of dying. He asked the American what he thought about dying. The American for the first time shared his belief in Jesus. The Korean said, "If your Jesus is anything like you, I want him to be my God." He died a Christian. Their hearts were united with each other and with Jesus.

Our society suffers from bitterness, atheism, depression, fear, etc. You have Jesus in your heart. Will you extend your heart in tenderness and kindness to others in the spirit of Christmas?

Dear Spiritual Brothers and Sisters of Padre Pio,

November has been a very fruitful month. The new PPPG in Canton is on their way. Also, I am sure many Holy Souls have been released by all the prayers we have learned at the last prayer meeting. As I reflect on the past year, I am thankful for all the graces and blessings our group has received and for everyone who gives their time and talents to make this prayer group thriving. I thank, too, Fr. Browne for his service to our group.

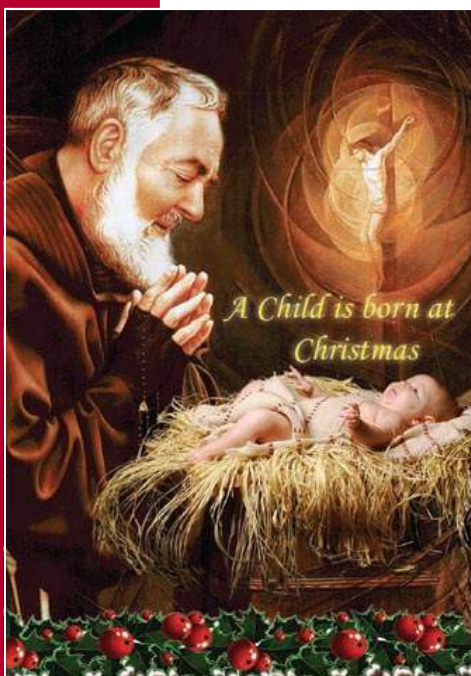


I bumped into the Pastor of the Church of the Assumption where the Padre Pio Prayer Group came from. He said he knew that it was going to be providential that we moved to St. Barnabas Church. He was excited to hear we now have 600 members.

As we head into Advent and Christmas, I would like to share this “I Believe” prayer:

I believe that Christmas is more than a time for parties and ornaments: it is a time for remembering Christ and the Incarnation of God’s love in human flesh.

I believe there are gifts more important than the ones under the Christmas tree: the things we teach our children, the way we share ourselves with friends, and the industry with which we set about reshaping the world in our time.



I believe that the finest of carols are often sung by the poorest voices; from hearts made warm by the wonder of the child Jesus.

I believe in the angel’s message that we should not be afraid -- that the child of Bethlehem is able to overcome all anxieties and insecurities.

I believe in prayer and quietness as a way of appropriating Christmas -- that if I wait in silence I will experience the presence in the manger, for He lives today and everyday as surely as He lived then.

I believe in going away from Christmas as the Wise Men went: “another way”. I want to be different when these days are past, more in touch with God, more thoughtful, more caring.

And I believe God will help me now and in the time ahead. Amen.

Let the Christ-life of Christmas live in your heart, and peace shall abide forever!

God Bless,

How Should We Prepare for Christmas?

Avoiding the commercialization of Christmas is a real challenge for Catholics. Christmas decorations have been set up for months in the stores. The liturgical season of Advent helps us focus on the spiritual preparation for Christmas and on the coming of Our Lord.

Advent comes from the word “coming”. The catechism stresses the two-fold meaning of this “coming”: “When the church celebrates the liturgy of Advent each year, she makes present this ancient expectancy of the Messiah, for by sharing in the long preparation for the Savior’s first coming, the faithful renew their ardent desire for His second coming”. Therefore, on one hand, the faithful reflect back on Our Lord’s first coming when He humbled Himself, becoming incarnate and entered our time and space to free us from sin. And secondly, we recall in the creed that Our Lord will come again to judge the living and the dead and that we must be ready to meet Him.

So here are some good suggestions to prepare for Christmas:

First, make an Advent wreath.

The wreath is a circle, which has no beginning or end: God is eternal, and His love for us is everlasting. The wreath is made of fresh plant material, because Christ came to give us new, everlasting life through His passion, death and resurrection. Three candles are purple, symbolizing penance, preparation and sacrifice; the pink candle symbolizes the same but highlights the third Sunday of Advent, Gaudete Sunday, when we rejoice because our preparation is now half-way finished and Christ will soon come. The light represents Christ, who entered this world to scatter the darkness of evil and show us the way of righteousness. The progression of lighting candles shows our increasing readiness to meet Our Lord. Make the Advent wreath the centerpiece of the dinner table. Light it at dinner time, and say the special prayers along with grace before meals. This daily practice will help each member of the family keep focused on the true meaning of Christmas.

Second, pray. Hopefully, prayer already is part of the daily routine, but if not, make it one. Schedule a regular time for prayer. Stop in an adoration chapel and spend some quiet time with Jesus. Also, pray the rosary, individually or as a family. Ponder the various events in the life of Our Lord, and the example of Mary, “the handmaid of the Lord,” who gave of herself to receive the gift of the Savior. For little children, who have a

shorter attention span, maybe just pray a decade each night, looking at one mystery; over the four weeks of Advent, all the mysteries will have been prayed.



oneself into the passage, and allowing the Holy Spirit to speak in the quiet of one’s heart.

Fourth, take the time for confession. Do a thorough examination of conscience. If it has been a while since the last confession, find a good examination of conscience, and over the course of the week — praying for help from the Holy Spirit — write down those sins that come to mind. Bring that examination to confession, receive absolution, and do the prescribed penance.


Fifth, preach. To preach, one does not have to stand before a crowd or on the corner shouting Bible verses. There are subtle ways to preach Christmas: Most of us send some kind of greeting card — use religious cards and religious stamps and sign them with “May God bless you” or “I’ll be praying for you at Christmas.” When greeting people, say, “Merry Christmas,” not “Happy holidays” or “Seasons greetings”; people of goodwill will not be offended

Sixth, charity. Remember the less fortunate. Our families have gotten out of control with gifts and toys for our children and grandchildren. Give of yourself by doing good works. Good works help heal the hurts caused by sin, including our own. Each day, do a good work — say a prayer for a person, help a neighbor in need or make a sacrifice for a special intention. Remember the poor widow at church perhaps all alone for Christmas. Even making a special treat can mean so much to the forgotten.



What a beautiful gift you bring baby Jesus at the Christmas Mass. Make this Christmas a celebration of the birth of Our Savior and the great gift of faith we have received. By striving to live in the presence of Christ during Advent, we will receive the best present of all — Our Savior. The angels announced good news on Christmas; we too are to be the messengers of the Gospel. Defend our faith, speak the truth and teach with love.

St. Padre Pio Reflections for Every Day for December 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|--|---|--|---|--|---|
| <p>30 Continue to walk close to Jesus, and if following Him means protection against every mishap, you will most certainly win in all things.</p> | <p>31 Before breathing your last on the cross, you still have to agonize in the Garden with Jesus Christ.</p> | |  | | | |
| <p>2 Carry on tranquilly, for the Divine Mercy will not be lacking ... if you show docility beneath the Lord's divine action.</p> | <p>3 Do not fear ... He who has helped you up to now will continue His work of salvation.</p> | <p>4 Be sure that the hand that has sustained you up to now ... that same hand will continue to sustain you until the point when your soul will hear itself invited by the heavenly Bridegroom.</p> | <p>5 Have boundless trust in the Lord, for your reward is not far away.</p> | <p>6 Be consoled in the Lord ... Jesus is with you. He has helped you up to now. He cannot and does not want to abandon you.</p> | <p>7 It is about time you rid yourself, once and for all, of so many foolish and unfounded fears which pass through your mind, weigh upon your heart, and keep it bound with harsh chains.</p> | <p>8 Do you entertain doubts about the future? But have I not assured you that the Lord is always with you?</p> |
| <p>9 Is not the future the same as the present in the sight of the Lord?</p> | <p>10 Be quite at peace, for the ever-present grace of Jesus will take good care to save you from being unfaithful.</p> | <p>11 Calm your immediate fear ... Grace will not be lacking.</p> | <p>12 How exceedingly the Son loves us, and at the same time what excessive humility is His in asking the Father to allow Him to remain with us (in the Eucharist) until the end of the world!</p> | <p>13 What exceeding love has the Father for us, when He has seen Jesus subjected to such dreadful treatment and still permits this beloved Son of His to remain with us (in the Eucharist), to be the target of fresh insults every day!</p> | <p>14 Do not say that you are all alone ... as you struggle ... for Jesus is with you and will never abandon you.</p> | <p>15 I beg you to calm your anxiety and apprehension ... Remain at peace.</p> |
| <p>16 Remain at peace, continue to go forward, and don't let your holy course be stopped ... You are already halfway to the summit.</p> | <p>17 May the thought of a bright dawn and a more brilliant noontime sustain you, cheer you, and induce you to keep moving forward.</p> | <p>18 Do not doubt that the One who has sustained you so far will continue with ever greater patience and divine kindness to support you ... on your journey.</p> | <p>19 I understand that your enemies are very strong, but when you fight along with Jesus, how can you have any doubt about winning the battle?</p> | <p>20 Without divine grace, could you have been victorious in all the crises and spiritual battles you have faced?</p> | <p>21 Do not be upset, whatever your state. Let yourself be guided lovingly by divine Providence.</p> | <p>22 Open your soul to divine hope, and trust in Divine Mercy.</p> |
| <p>23 God is always ready to raise you up if ... you acknowledge your nothingness before Him.</p> | <p>24 You have profound determination to serve God, and this indicates that you will be faithful to devout practices and to the constant effort to acquire virtue.</p> | <p>25 GLORIA IN EXCELSIS DEO!</p> | <p>26 Be guided lovingly by divine Providence ... whether He wants you to walk on land, in the desert, or through the waters of sensitive and spiritual consolations.</p> | <p>27 Live humbly, docile and in love with our unique heavenly Spouse, and may He alone be the Master of your heart.</p> | <p>28 Do not let the persecutions from the world and all those who live without Jesus Christ deter you from following the road trodden by the saints.</p> | <p>29 Continue to run up the steep slope of the mountain of holiness and don't let the rough path dismay you.</p> |



HEALING THE FAMILY TREE PRAYER

HEAVENLY FATHER, I COME BEFORE YOU AS YOUR CHILD IN GREAT NEED OF YOUR HELP; I HAVE PHYSICAL HEALTH NEEDS, EMOTIONAL NEEDS, SPIRITUAL NEEDS AND INTERPERSONAL NEEDS. MANY OF MY PROBLEMS HAVE BEEN CAUSED BY MY OWN FAILURES, NEGLECT AND SINFULNESS, FOR WHICH I HUMBLY BEG YOUR FORGIVENESS, LORD. BUT I ALSO ASK YOU TO FORGIVE THE SINS OF MY ANCESTORS WHOSE FAILURES HAVE LEFT THEIR EFFECTS ON ME IN THE FORM OF UNWANTED TENDENCIES, BEHAVIOR PATTERNS AND DEFECTS IN BODY, MIND AND SPIRIT. HEAL ME LORD OF ALL THESE DISORDERS.

WITH YOUR HELP I SINCERELY FORGIVE EVERYONE, ESPECIALLY LIVING OR DEAD MEMBERS OF MY FAMILY TREE WHO HAVE DIRECTLY OFFENDED ME OR MY LOVED ONES IN ANY WAY, OR THOSE WHOSE SINS HAVE RESULTED IN OUR PRESENT SUFFERINGS OR DISORDERS. IN THE NAME OF YOUR DIVINE SON JESUS, AND IN THE POWER OF HIS HOLY SPIRIT, I ASK YOU, FATHER, TO DELIVER ME AND MY ENTIRE FAMILY TREE FROM THE INFLUENCE OF THE EVIL ONE.

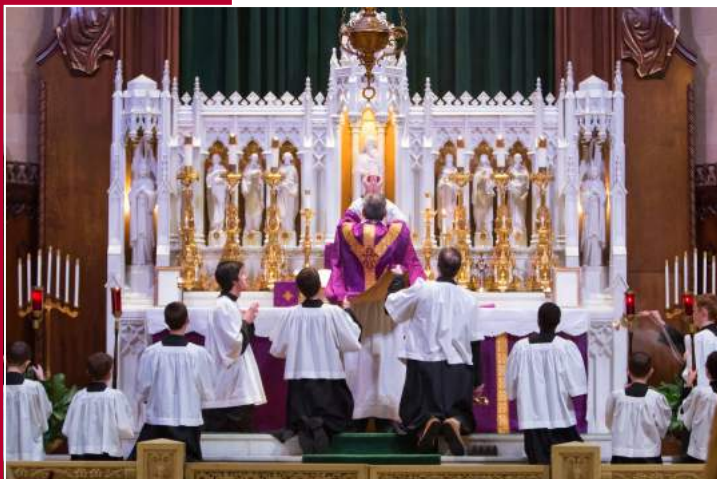
FREE ALL LIVING AND DEAD MEMBERS OF MY FAMILY TREE, INCLUDING THOSE IN ADOPTIVE RELATIONSHIPS, AND THOSE IN EXTENDED FAMILY RELATIONSHIPS, FROM EVERY CONTAMINATING FORM OF BONDAGE. BY YOUR LOVING CONCERN FOR US, HEAVENLY FATHER. AND BY THE SHED BLOOD OF YOUR PRECIOUS SON, JESUS, I BEG YOU TO EXTEND YOUR BLESSING TO ME AND TO ALL MY LIVING AND DECEASED RELATIVES. HEAL EVERY NEGATIVE EFFECT TRANSMITTED THROUGH PAST GENERATIONS, AND PREVENT SUCH NEGATIVE EFFECTS IN FUTURE GENERATIONS OF MY FAMILY TREE.

I SYMBOLICALLY PLACE THE CROSS OF JESUS OVER THE HEAD OF EACH PERSON IN MY FAMILY TREE, AND BETWEEN EACH GENERATION; I ASK YOU TO LET THE CLEANSING BLOOD OF JESUS PURIFY THE BLOODLINES IN MY FAMILY LINEAGE. SEND YOUR PROTECTIVE ANGELS TO ENCAMP AROUND US, AND PERMIT ARCHANGEL RAPHAEL, THE PATRON OF HEALING, TO ADMINISTER YOUR DIVINE HEALING POWER TO ALL OF US, EVEN IN AREAS OF GENETIC DISABILITY.

GIVE SPECIAL POWER TO OUR FAMILY MEMBERS' GUARDIAN ANGELS TO HEAL, PROTECT, GUIDE AND ENCOURAGE EACH OF US IN ALL OUR NEEDS. LET YOUR HEALING POWER BE RELEASED AT THIS VERY MOMENT, AND LET IT CONTINUE AS LONG AS YOUR SOVEREIGNTY PERMITS.

IN OUR FAMILY TREE LORD, REPLACE ALL BONDAGE WITH A HOLY BONDING IN FAMILY LOVE. AND LET THERE BE AN EVER-DEEPER BONDING WITH YOU. LORD, BY THE HOLY SPIRIT, TO YOUR SON JESUS. LET THE FAMILY OF THE HOLY TRINITY PERVADE OUR FAMILY WITH ITS TENDER, WARM, LOVING PRESENCE, SO THAT OUR FAMILY MAY RECOGNIZE AND MANIFEST THAT LOVE IN ALL OUR RELATIONSHIPS. ALL OF OUR UNKNOWN NEEDS WE INCLUDE WITH THIS PETITION THAT WE PRAY IN JESUS' PRECIOUS NAME...AMEN.

Advent Prayer for Priests



*Offering
my daily
prayers
and
sacrifices
for the
holiness
of priests*

Advent season is a perfect time to pray Our Lady's rosary for the holiness of priests; an intention most pleasing to the Immaculate Heart. We can consider it a fruitful spiritual work of mercy.

First Joyful Mystery: The Annunciation of Our Lord

Intention: Priestly obedience of faith
Fruit: the gift of wisdom and for yes to the divine will
Scripture: Luke 1:26-33, 38
Prayer: Father, I pray for priests to listen, hear and respond, as did Mary so that their hearts are receptive to the divine will. Please grant to priests the gift of wisdom to ardently desire holiness of life. Graciously protect them from temptations to flight, compromise, compensation, vice or sin.

Second Joyful Mystery: The Visitation

Intention: Joyful, faithful service
Fruit: virtues
Scripture: Luke 1:39-45
Prayer: Father, I pray that priests never tire of going forth to serve wherever they are needed. Please grant to priests the experience of joy in their sacrificial love for souls. Sanctify your priests that they may sanctify your people, attracting souls to your kingdom.

Third Joyful Mystery: The Nativity of Jesus

Intention: Humility of the Christ child
Fruit: to love and be loved
Scripture: Luke 2: 6-12
Prayer: Father, the prophet Isaiah said, "A little child shall lead them" (Is. 11:6). I pray for priests to be humble with a childlike trust in divine providence. Please heal priests of any fear of vulnerability that is required for authentic Christ-like love and service. May the Christ Child be born anew in the heart of every priest so they remember the Gift of Love.

Fourth Joyful Mystery: The Presentation

Intention: Growth in personal prayer
Fruit: holiness, purity, perseverance
Scripture: Luke 2:25-32
Prayer: Father, I pray for priests to grow in the gift of personal prayer, that they may know the joy of encountering Jesus Christ and of having a lively interior life. Please raise priests to know the power of prayer from the heart.

Fifth Joyful Mystery: Finding the Christ Child in the Temple

Intention: Zeal for the Father's House
Fruit: self-emptying charity for souls
Scripture: Luke 2:41-50
Prayer: Father, I pray that priests will be always breaking open the living Word in Your temple, the Church. Graciously grant priests the gift of zeal for your house, zeal for Christ, zeal for souls, zeal for the priesthood, zeal for loving service, and zeal for heaven.

Feast of the Immaculate Conception

Saturday, December 8th, is the feast of the Immaculate Conception. It celebrates an important point of Catholic teaching, and it is a holy day of obligation. The most Blessed Virgin Mary was, from the first moment of her conception, by a singular grace and privilege of almighty God and by virtue of the merits of Jesus Christ, Saviour of the human race, preserved immune from all stain of original sin. Because of the way redemption was applied to Mary at the moment of her conception, she not only was protected from contracting original sin but also personal sin. The Catechism explains: (493) The Fathers of the Eastern tradition call the Mother of God “the All-Holy” (Panagia), and celebrate her as “free from any stain of sin, as though fashioned by the Holy Spirit and formed as a new creature”. By the grace of God Mary remained free of every personal sin her whole life long.



“Let it be done to me according to your word. . .” To become the mother of the Saviour, Mary “was enriched by God with gifts appropriate to such a role.” The angel

Gabriel at the moment of the annunciation salutes her as “full of grace”. In fact, in order for Mary to be able to give the free assent of her faith to the announcement of her vocation, it was necessary that she be wholly borne by God’s grace. Mary never sinned. The Catechism (492) goes on to state: The “splendour of an entirely unique holiness” by which Mary is “enriched from the first instant of her conception” comes wholly from Christ: she is “redeemed, in a more exalted fashion, by reason of the merits of her Son”.

The Father blessed Mary more than any other created person “in Christ with every spiritual blessing in the heavenly places” and chose her “in Christ before the foundation of the world, to be holy and blameless before him in love”. (508) From among the descendants of Eve, God chose the Virgin Mary to be the mother of his Son. “Full of grace”, Mary is “the most excellent fruit of redemption” (SC 103): from the first instant of her conception, she was totally preserved from the stain of original sin and she remained pure from all personal sin throughout her life. Adam and Eve were both created immaculate—without original sin or its stain. They fell from grace, and through them mankind was bound to sin. Christ and Mary were also conceived immaculate. They remained faithful, and through them mankind was redeemed from sin.

Christ is thus the New Adam, and Mary the New Eve!

The First Nativity Scene

Nativity scenes have been a popular Advent and Christmas decoration for centuries, and—like most things glorious, time-honored, and holy—it originated with St. Francis of Assisi. He had a special devotion to the Child Jesus, and he is credited with creating the first nativity scene on Christmas Eve of the year 1223. It is believed he was first inspired by this idea after visiting the historical place of Christ’s birth on a pilgrimage to the Holy Land—the humble stable in a Bethlehem cave. It is likely this event deepened his devotion to the Child Jesus, who was born into the world in such poverty, humility, and simplicity. In fact, Francis founded his new religious Order to imitate these very virtues. St. Francis recreated the scene of Christ’s birth in a special ritual and Mass he held inside of a cave in Greccio, Italy, inviting both his fellow friars and the townspeople to join in the celebration.

He desired to create the first nativity scene in his town that would recall the memory of that Child who was born in Bethlehem, to see with bodily eyes the inconveniences of his infancy, how he lay in the manger, and how the ox and ass stood by. He set up an empty manger (the feeding trough of farm animals which served as Jesus’ crib) inside a cave, and even included a live ox and donkey beside the manger just as it was believed to have happened on that first Christmas night. Through these visual aids he wanted everyone to impress more deeply into their understanding how Christ came into the world in such poverty and simplicity. This was a typical perspective of St. Francis’ unique charism of simple, poverty-centered spirituality. It is also said that St. Francis—who was radically devoted to the

virtue of evangelical poverty—was inspired to recreate the original nativity scene to overcome the rampant greed and materialism prevalent at that time in Italy.

St. Bonaventure, a follower of St. Francis, recalls the night of the first live nativity scene: “It happened in the third year before his death, that in order to excite the inhabitants of Greccio to commemorate the nativity of the Infant Jesus with great devotion, [St. Francis] determined to keep it with all possible solemnity; and lest he should be accused of lightness or novelty, he asked and obtained the permission of the sovereign Pontiff. Then he prepared a manger, and brought hay, and an ox and an ass to the place appointed. The brethren were summoned, the people ran together, the forest resounded with their voices, and that venerable night was made glorious by many and brilliant lights and sonorous psalms of praise.”



St. Padre Pio’s favorite time was Christmas. There were a few witnesses before the midnight Mass procession in San Giovanni Rotondo, in the sacristy, that he had seen the Baby Infant statue come to life. Padre Pio would hold him in his arms and rock Baby Jesus gently. Perhaps in your own homes you can make the Nativity the focus point of Christmas.

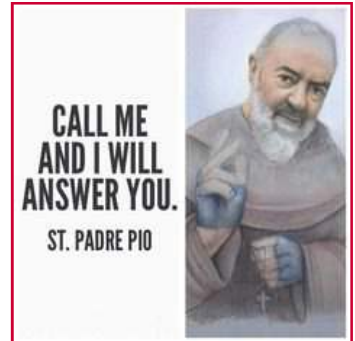
KEEP OUR SICK SISTERS & BROTHERS IN YOUR DAILY PRAYERS

Call Helen Husky 440-232-3462 to add a member to the list.

| | | | | |
|-------------------|-------------------|-----------------------|-----------------------|-------------------|
| Mike Bradley | Audrey Dzwonar | Ray King | Christopher Phillips | Barbara Wilson |
| Fr. Bill Browne | Lorie Evans | Irene Kovar | Eleanor Phillips | Yoli Wright |
| Tom Bruno | Steve Fiata | Fred Kramer | Anton Picinic | SPECIAL INTENTION |
| Michael Catalfumo | Marty Franck | Laura Lang | Peggy Pontrac | |
| Catlin Dean | Louise Frein | Bishop Richard Lennon | Mary Scanlon | |
| Christine DeMauro | Richard Frein | Carol Liming | Abbot C. Schwartz OSB | |
| Vincent DeVentura | Kathleen Graham | Dave Liming | Samantha Shumer | |
| Kelly Morici Diaz | Frank Grippo | Carol Machi | Michael Skebakis | |
| John DiNato | Bernie Hovan | Jennifer Minniti | Bernadette Suich | |
| John Donahue | Helen Husky | Joe Morici | Peter Thomas | |
| Bob Dodds | Fr. Edward Janoch | Fr. Terry O'Connell | Joe Trapani | |
| Tim Doherty | Larry Janowicz | Kyle O'Malley | Joe Wantz | |

† OUR CONDOLENCES TO THE FAMILIES OF OUR RECENTLY DECEASED †

David Kopowski, Spiritual Child and husband of Caroline
Helen Mauk (age 103), mother-in-law of Spiritual Child Kathleen Mauk



FOR ALL THE INTENTIONS IN OUR ONLINE PRAYER BASKET, LORD, HEAR OUR PRAYER.

We will start a new Sick List in January 2019.
Contact Helen Husky if you need to place
someone on the list.



REMINDER: At the December gathering, we will be collecting for the homeless under the bridges. Blankets, warm clothing, gloves, hats, jackets, toiletries, water, etc. are appreciated.

A Message from Our Spiritual Director

Dear St. Padre Pio Prayer Group:

I will be coming home on Monday, November 26, 2018. I am also being transferred on December 1, 2018 to St. Rita Church, 32820 Baldwin Road, Solon, OH, 44139. I will not be able to attend the December meeting, but I am planning to be at the January 2019 meeting. Thank you for praying for me during my time away. I have been praying for all of you everyday since I left last November. Keep praying for me.

Yours in Christ Jesus,

Fr. Edward J. Janoch

BEST WISHES to our Spiritual Children celebrating birthdays and special occasions in the month of December!

**WEBSITE: WWW.PADREPIOCLEVELAND.ORG CONTACT US: INFO@PADREPIOCLEVELAND.ORG
FACEBOOK: WWW.FACEBOOK.COM/PADREPIOCLEVELAND TWITTER: [@PADREPIOCLEVELAND](https://twitter.com/PADREPIOCLEVELAND)**